

“...strengthen thy brethren”



Luke 22:32

CHURCH OF CHRIST

of Genesee County

5284 Fenton Road, Flint, Michigan 48507

May 7, 2017

Welcome All:

We are thankful to have you with us today. The Lord's church here is dedicated to the restoration of New Testament Christianity, respecting both the authority and the silence of the Scriptures.

Again, thank you for worshipping God today.

Schedule of Services for Gospel Meeting

Worship...	Sunday	11:00 a.m.
	Sunday	6:00 p.m.
Bible Study...	Sunday	10:00 a.m.
	Wednesday	6:00 p.m.

Website: www.coc-gc.org

Preacher: Michael Golwitzer (810) 771-4627

Ladies Bible Class

The next class is May 9th at 10:00 am.

P R A Y E R

Joyce and Marty Stearns-health problems

Pryia Vannoy—health problems

Al Haskell—waiting for kidney donor

Chuck Smith—heart, Sciatic, recent fall

Lauren Weidner-encouragement

McKenna Schummer-Jeannie's cousin-cancer (10 yrs old)

Jody Rynca-cancer-Cindy's friend

Patty Lewis-Chuck's daughter—recovering from surgery

Gary Stebbins-pinched nerve in leg

Marie Hall-recovering from hip surgery

Kathy and Misty Davis-health problems-Cindy's friends

Carol Tobkin-cancer and receiving chemo treatments

Don Cross-Cher'e -uncle-cancer/chemo

Edith Taylor-Bill's mother

Cody Cantrell-coma-Bill's friend.

Rachel Hall—health problems

Tom Corbin —Cher'e -relative-cancer

Ireland Family—health problems-Cindy's friends

Wayne Hamilton-health problems-Cindy's friend

Donna Duford-health problems-Betty's daughter

Susan Wills-encouragement-Betty's daughter

Debra Crewse-health-Betty's daughter

Earlene Currier-Betty's aunt—health

Pat Crain-Joyce's friend health

L I S T

Sermons:

AM: Great Is The Mystery of Godliness

PM: Demas

A LOOK AT ACTS

As for its plan, this book of the Acts is in two parts, the first part running to the end of chapter 12, and the second part running from chapter 13 to the end.

In the first part, Jerusalem is the center. In the second part, Antioch is the center. In the first part, Peter is the prominent figure. In the second part, Paul is the prominent figure. In the first part, there is a reaching-out movement from Jerusalem through Judaea to Samaria. In the second part, there is a reaching-out movement from Antioch through the empire to Rome.

In the first part, we are restricted to Palestine, where teaching is done first to the Jews of the homeland and then to Jews and Gentiles alike. In the second part, we are conducted through the empire, where teaching is done first to the Jews of the Dispersion, and then to Jews and Gentiles alike. The first part ends with the general rejection of the Word by the Jews of the homeland. The second part ends with the general rejection of the Word by the Jews of the Dispersion. The first part ends with the imprisonment of Peter. The second part ends with the imprisonment of Paul. There are parallels between Peter in the first part and Paul in the second that seem to be more than merely coincidental.

Peter

First Sermon (Acts 2)
Lame man healed (3)
Simon the sorcerer (8)
Influence of shadow (5)
Laying on of hands (8)
Peter worshipped (10)
Tabitha raised (9)
Peter imprisoned (12)

Paul

First Sermon (Acts 13)
Lame man healed (14)
Elymas the sorcerer (13)
Influence of handkerchief (19)
Laying on of hands (19)
Paul worshipped (14)
Eutyclus raised (20)
Paul imprisoned (28)

With these two parts thus standing out sharply, we see indeed how the book of the Acts is planned in accord with the key verse, chapter 1:8. Let us mark it well—in the first part of the Acts (1–12), we have “Jerusalem, Judaea, and Samaria”; in the second part (13–28) we have “the uttermost part of the earth.” It may be helpful to the eye to set down the facts as follows: The Acts of the Apostles, Key theme: Into all the world and Key Verse: **Acts 1:8** “**But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth**”

FOUR GUIDELINES FOR MODEST DRESS

1 Timothy 2:8–10

- 1. If you have trouble getting into it, it is probably not modest.**
- 2. If you have to be careful when you sit down or bend over, it is probably not modest.**
- 3. If people look at any other part of your body before looking at your face, it is probably not modest.**
- 4. If you can see your most private body parts under the fabric, it is not modest.**

Michael Hyatt