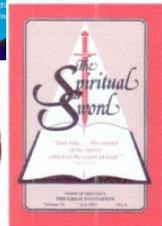
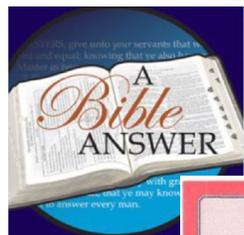


“...strengthen thy brethren”

Luke 22:32



CHURCH OF CHRIST

of Genesee County

5284 Fenton Road, Flint, Michigan 48507

January 6, 2018

Schedule of Services

Worship...	Sunday	11:00 a.m.
	Sunday	6:00 p.m.
Bible Study...	Sunday	10:00 a.m.
	Wednesday	6:00 p.m.

Website: www.coc-gc.org

SERMONS

AM Why Jesus Had To Die

PM Rebuilding Jerusalem—A Picture

REQUESTED PRAYERS

P R A Y E R L I S T

- Cindy Atkinson—health. (knee)
- Al Haskell - kidney problems.
- Marty Stearns— health.
- Michael Golwitzer-health
- Dan Goddard-serious health issues
- Joe Wilkerson and family over their loss.
- Ken Faris-colon cancer-Al's co-worker
- Joan's brother Hurley and Opal, sister Christena Apostolico in Ohio—health problems
- Chere'— Pryia Vannoy (daughter) and family
- Edith Taylor-Bill's mother is slowly recovering at home.
- Katherine Brooks - prayers for her niece and great-niece.
- Cody Cantrell-coma-Bill's friend.
- Rachel Hall—health problems
- Cindy's friends-Ireland Family, Wayne Hamilton, Kathy and Misty Davis, Jody Rynca-cancer, Mitchell Larson and Walt and Ilene Davenport— health
- Betty requests prayers for Earlene Currier-health-Betty's Aunt, Betty's daughters: Donna, Carrie, Susan Wills, Debra, also, Lauren Weidner-grand-daughter.
- Ted Millwood—Marquette Hospital in critical condition

Food closet: Can Goods

Ladies Bible Class January 8th and 22nd (10 am)

"God isn't Bound by Time!"

Although for millennia Genesis chapter one had been understood as the original creation of the Universe that took place in six literal, majestic days, within the last two centuries many have been duped into believing that the billions of years required for evolution must fit somewhere within the first chapter of the English Bible. For numerous "Bible believers," evolutionary dating methods have become the father of biblical interpretation. Therefore, we are told that God spent, not six literal days, but billions of years creating the Universe and everything in it. We frequently hear such statements as: (1) "God is not bound by time"; (2) "God could have taken as much time as he wanted while creating the Universe and everything in it"; and (3) "Billions of years could have elapsed between Genesis 1:1 and 1:3." To say that Creation did not last millions or billions of years, supposedly, is to limit Almighty God. There is no question that God is not bound by time. He is the infinite, eternal, all-powerful, all-knowing Creator. The point, however, is not whether God is outside of time (cf. Psalm 90:2), but what God has revealed to us—both in Genesis 1 and in the rest of the Bible. God could have created the Universe in any way He so desired; in whatever order He wanted, and in whatever time frame He so chose. He could have created the world and everything in it in six hours, six minutes, six seconds, or in one millisecond—He is, after all, God Almighty (Genesis 17:1). But the question is not what God could have done; it is

Evolution Is Self-Contradictory

Naturalism is the belief that the existence of the Universe can be explained solely through some sort of natural evolutionary process, rather than a supernatural origin. Naturalism, and by implication atheism, necessarily contradict themselves. One cannot be a naturalist and not contradict himself. How so?

If one is a naturalist, he must believe that the Universe is an effect with no cause. The evidence from nature, however, is that all material effects must have a cause.

If one is a naturalist, he must believe that the rules/laws that govern the physical Universe "wrote" themselves. The evidence from nature, however, is that laws do not create themselves.

If one is a naturalist, he must believe that matter and energy could either create themselves or exist forever. The evidence from nature, however, is that matter and energy could not create itself (First Law of Thermodynamics), nor could it exist forever (Second Law of Thermodynamics). If one is a naturalist, he must believe that at some point(s) in the past, non-living matter gave rise to living matter: life came from non-life. The evidence from nature, however, is that life only comes from life.

If one is a naturalist, he must believe that one kind of creature can morph into or give birth to a totally different kind of creature over time: macroevolution occurred.

what He said He did. And He said that He created everything in six literal days. When God gave the Israelites the Ten Commandments, He stated: Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the Lord your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it (Exodus 20:8-11, emp. added). This Sabbath command can be understood properly only when the days of the week are considered regular 24-hour days.

Based upon God's use of words throughout Scripture which represent time periods that are much longer than a regular day (cf. Genesis 1:14; 2 Peter 3:8), we can rightly conclude that God could have revealed to man that this world was created over a vast period of time. [He could have used the Hebrew word *dôr*, which means long periods of time.] The fact is, however, God said He created this world and everything in it in six days (Genesis 1; Exodus 20:11; 31:17; cf. Psalm 33:9; 148:5; Mark 10:6). Question: What's wrong with the way God said He did it?
by Eric Lyons, Apologetics Press

The evidence from nature, however, is that life produces according to its kind, not according to another kind. A naturalist contradicts himself because he must believe in phenomena which do not occur in nature. Causeless effects, laws without law makers, the spontaneous generation of matter/energy and life, and evolution across phylogenic boundaries do not occur in nature. If one chooses to believe that such things could happen in nature, he is no longer a naturalist. He believes in unnatural—supernatural—phenomena. The naturalist is, in actuality, a supernaturalist under the guise of a naturalist. We can, at least, agree with the naturalist on one thing, even if he would not wish to concede it: the origin of the Universe requires supernatural activity. "The heavens declare the glory of God" (Psalm 19:1). Choosing not to believe in Him is "without excuse" (Romans 1:20).
by Jeff Miller, Apologetics Press

Museum Bibles

The Bible is not a museum piece to be admired at a distance and dusted now and again. It is a treasure to be polished. It is a tool to be used. It is a light to be shined. It is a mirror to be viewed. It is a sword to be sharpened, It is a food to be digested. The poet worded it this way: "These hath God married, and no man shall part, dust on the Bible, and drought in the heart." It is best to have a specific time each day. Many find it easier to study in the morning (cf. Psalm 88:13; Mark 1:35). God's mercies "are new every morning" (Lamentations 3:23). Some like to study on their lunch hour (Psalm 55:17; Acts 10:9). Others are night owls who focus best at night while it is quiet (Psalm 119:148). Experiment with different times to see what works best for you. The most important thing is not to own a "museum Bible."

**"O how love I thy law! it is my meditation all the day."
Psalm 119:97**

Church of Christ

Founder: Christ – Mt. 16:18

Place: Jerusalem – Isa. 2:1-3, Acts 2:5

Time: A.D. 33 – Dan. 2:44, Acts 2

Head: Christ – Eph. 1:22

Organization:

Christ as head – Eph. 5:23

Elders oversee local church – Heb. 13:17, Titus 1:5

Deacons as servants – Acts 6:1-6, 1 Tim. 3:8-13

Members compose body – Col. 1:2

Name (group):

Church of God – Eph. 3:15

Body of Christ – Eph. 1:22-23

Churches of Christ – Rm. 16:16

Bride of Christ – Rm. 7:4

Name (individuals):

Disciples – John 15:8

Saints – Rm. 1:7

Brethren – Lk. 8:21

Children of God – Gal. 4:26

Christian – Acts 11:25-26

Creed: Jesus/Bible – Acts 8:37

Rule of Faith & Practice:

Word of God – 2 Tim. 3:16-17

Worship: Jn. 4:24

Sing – Eph. 5:19

Pray – Acts 2:42; 1 Thes. 5:17

Teach – Acts 5:42

Communion – 1 Cor. 1:23-26

Contribute – 1 Cor. 16:1-2

Mission: Save Souls – 1 Tim. 4:16

Warning: Be Faithful – 2 John 9

SUNDAY 1/6/2019

Announcements: Michael Golwitzer

Morning: Song Leader: Al Haskel

Opening Prayer: Al Haskel

Lord's Supper: Lead: Michael Golwitzer

Lord's Supper Assist: Bill Alldaffer, Todd Penoyer

Preaching: Michael Golwitzer

Closing Prayer: Todd Penoyer

Bible Class Song Lead: Bill Alldaffer

Bible Class: Michael Golwitzer

Bible Class Opening Prayer: Todd Penoyer

Announcements: Todd Penoyer

Song Leader: Al Haskel

Opening Prayer: Al Haskel

Evening: Preaching: Michael Golwitzer

Lord's Supper: Michael Golwitzer

Closing Prayer: Todd Penoyer

WEDNESDAY 1/9/2019

Song Leader: Bill Alldaffer

Opening Prayer: Al Haskel

Bible Teacher: Michael Golwitzer

Closing Prayer: Todd Penoyer