

“...strengthen thy brethren”



Luke 22:32

CHURCH OF CHRIST

of Genesee County

August 3, 2014

5284 Fenton Road, Flint, Michigan 48507

Welcome All:

We are thankful to have you with us today. The Lord's church here is dedicated to the restoration of New Testament Christianity, respecting both the authority and the silence of the Scriptures.

Again, thank you for worshipping God today.

Schedule of Services

Worship...	Sunday	11:00 a.m.
	Sunday	6:00 p.m.
Bible Study...	Sunday	10:00 a.m.
	Wednesday	6:00 p.m.

www.coc-gc.org

Preacher: Michael Golwitzer (810) 771-4627

Prayer List

Elsie Jaques-health problems
Helen Summers-health problems
Dale Gregory-undergoing more testing
Barbara Johnson-health problems
Marty Stearns- eye surgery
Joyce Stearns-knee pain
Chuck Smith-heart & Sciatic nerve
Cindy Atkinson-coming surgery
Charles Coats-Chemotherapy
Earlene Currier-health problems
Lauren Weidner-for encouragement
Marion Wallace—cancer –she’s in TN
Reid and Janet Davis-health problems
Charles Leonard-health problems
Edith Taylor - Bill’s mother.
Stan Bozich—friend of Chuck.
Scott Bateman-health
Ruthie Blevins-health problems
Ashley Beaver-health problems
Donna Duford-Betty’s daughter.
Art Booth-Aunt Helen’s son
Misty Davis- health problems
Sue White—accident
Kim Penoyer-breathing problems
Margaret Katros-death of husband .
Delores and David Wray-cancer

Sermon:

AM “Doth not he... count
all my steps?”

PM JESUS: THE WONDERFUL
CHRIST

**Harrison Morgan for
our Year End
Meeting on the 27th and
28th of December.**

Seminar with Rusty Stark

Sept. 26 (“Lessons from
Gen. 1 and 2”)

Webberville church of
Christ

2014 MICHIGAN BIBLE LECTURESHIP

August 7-9, 2014

“Selected Bible Passages for
Today’s Needs”

The Garden City Church of Christ
1657 Middlebelt Road
Garden City, MI 48135
(734) 422-8660

WHAT SHALL I DO WITH MY SINS?

I John 1:5-10

I. INTRODUCTION

Give the setting of the text and discuss how sin is a part of our lives, but we can receive forgiveness.

II. DISCUSSION

A. All of us have sins. I Kings 8:46; I Samuel 2:2; Ecclesiastes 7:20; James 3:2; I John 1:8-10

If we say we have no sins, we deceive ourselves.

B. Are we like the elder son? Luke 15:29

C. You cannot spell "sin" without the "I," and where is the "I"? It is smack dab in the middle of the word.

D. The word, "sin," has in its sound the hiss of the serpent, and in its glamour, the gleam of the fang. Its wages is death. Romans 6:23

III. WHAT SHALL WE DO WITH OUR SINS?

A. One person says, 'I'll forget I have any, so maybe they won't really exist.' You may forget about your sins, but God doesn't forget unless you get rid of them. Hebrews 8:11; Acts 2:38; I John 1:7-8

B. Another person says, "I'll run away from sin." But where will you run? Psalms 139:7-12

C. Someone else says, "I blame it on others."

1. Adam blamed his sin on Eve, and Eve blamed her sin on the serpent, and they both

insinuated that their sin was God's fault.

Do we do this?

D. Another person says, "I'll cover up my sins." You cannot cover up your sins; God knows everything. Proverbs 28:13; Proverbs 15:2

E. Many of us say, "I'll simply let time take care of sin. After all, time heals all wounds."

1. Time will not erase sin. Only the blood of Christ can erase sin. We must have them washed away in the act of baptism that is symbolic of Christ's death, burial, and resurrection: so then, we become dead to sin; we are buried with Christ in baptism, and we arise to walk a new life with the blood of Christ continuing to cleanse us from our sins. Acts 22:16; Revelation 1:5; I John 1:7

F. Some people say that they'll get rid of their sin tomorrow or at a more convenient time when they put off obeying God's will. God says we must do it NOW. II Corinthians 6:2; Proverbs 27:1; James 4:13-17

a. We should plan for eternity, not tomorrow like the rich fool did. Luke 12

b. We should not say "wait for a more convenient time" like Felix did; this time never came for him as far as we know. Acts 24:25

IV. CONCLUSION

A. If you don't get rid of sin, it will get rid of you. Romans 6:23

Timeless Sermons FOR NOW AND ETERNITY Vol II
by Paul D. Murphy