

“...strengthen thy brethren”

Luke 22:32



Matthew 6:28 “And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:”

CHURCH OF CHRIST
of Genesee County
5284 Fenton Road, Flint, Michigan 48507

June 23, 2019

Schedule of Services

Worship...	Sunday	11:00 a.m.
	Sunday	6:00 p.m.
Bible Study...	Sunday	10:00 a.m.
	Wednesday	6:00 p.m.

5284 Fenton Road, Flint MI 48507
Website: www.coc-gc.org

PRAYER LIST

Anna and Mentus Okoro had a baby boy— 8 pounds 15.565 oz., born yesterday (6/22/2019). His name is Henry Christopher Nnaemeka Okoro.

Joe Wilkerson-health-hospice care, -Michael Wilkerson, Julieann Wilkerson and Diane Malear

Al Haskell - kidney problems.

Marty Stearns- health

Betty Crewse—health

Cindy Dobbs-health

Dan Goddard-serious health issues

Joan’s brother Hurley and Opal, sister Christena Apostolico in Ohio—health problems, Donna Chere’— Pryia Vannoy (daughter) and Adam Vannoy (son), Daniel Vannoy—health

Bill Alldaffer—Edith Taylor- Bill’s mother, Cody Cantrell-coma, Tim Asbury—Medical Rehab

Rachel Hall—health problems

Cindy Atkinson—health. (knee), Cindy’s friends-Ireland Family, Wayne Hamilton, Kathy, Jody Rynca-cancer, Marie Hall, Mitchell Larson and Walt and Ilene Davenport— health

Betty requests prayers for Earlene Currier-health-Betty’s Aunt, Betty’s daughters: Donna, Carrie, Susan Wills, Debra, also, Lauren Weidner-grand-daughter, Ted Millwood—Grand Rapids Hospital Spectrum Health

Sue Lusk—Jeannie’s cousin had two strokes

SERMONS

AM: The Root of All Evil
PM: Increase that Pleases God

Food closet: Canned Goods

Ladies Bible Class June 25th (10 am)

THE CHURCH IS A BLOOD-BOUGHT INSTITUTION

1. The value of any thing is determined by what a person is willing to give for something.
2. The greatest price that can be paid is to give one's life for something. Those who see such a sacrifice understand how valuable this was to that person.
3. Of all the institutions man can be a part of on this Earth, there is none as great as the church. This is true, not only for what the church does for us, but because of what the church cost.
4. To give the possibility of salvation to every person would require a sacrifice for the sins of all people. This sacrifice would have to be acceptable to God in order to accomplish its purpose. God expected a pure and unblemished sacrifice. God would expect a sacrifice that would be adequate for the cleansing of the sins of all mankind.
 - A. The animal sacrifices of the Old Law were good for what they were intended, but were not adequate for the cleansing of the sins of all mankind (Heb. 10:4).
 - B. No human could be an acceptable sacrifice for the sins of all mankind because all have sinned and fallen short of the glory of God.

Romans 3:23 For all have sinned, and come short of the glory of God;

- C. Would there be a sacrifice that could accomplish all of this – that is, be both perfect and adequate to cleanse the sins of all mankind?
 - 1). Fortunately, Jesus was that great sacrifice.

Hebrews 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

- 2) He was perfect (Heb. 4:15), and adequate

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

- 3) He was adequate

Hebrews 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

3) Thanks be to God for his unspeakable gift

2 Corinthians 9:15 Thanks be unto God for his unspeakable gift.

5. Paul stated it so simply: “which he hath purchased with his own blood”

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

6. Jesus died for our sins so we would live for him.

2 Corinthians 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

7. Blood-bought and precious in the eyes of God.

Charles Coats, The New Testament Church, August 2009, Pg. 5

‘Tis Midnight and on Olive’s Brow

I love the poetry and melody of the William Tappan hymn, “‘Tis Midnight, and on Olive’s Brow.” It is also rich with meaning, but because it was written 200 years ago, its wording may be difficult for younger worshippers to understand. Good worship requires not only proper actions, but mental engagement and a heart-connection with the lyrics.

The first verse begins, “‘Tis midnight, and on Olive’s brow.” Some may have no idea what that means. The song is about Jesus in the Garden of Gethsemane

the night He was arrested and ultimately led to the cross. Tappan seems influenced by Luke’s account. While scripture does not single out the hour of midnight, it does indicate Jesus was there at night (see Luke 22:56, 66; cf. John 18:3; Matthew 26:31, 34). Luke 22:39 indicates the garden’s location as the Mount of Olives. “Brow” would be a poetic, late Middle English word for the top of a hill. The phrase, “The star is dimmed that lately shown” would simply reinforce the idea of darkness and the anxiety it would add to Jesus’ suffering.

The second verse is self-explanatory, though it might help some to remember that the phrase, “the disciple whom Jesus loved” (John 19:26; 20:2; 21:7, 20) appears to be a humble term John uses to describe himself in his gospel. “Heeds not” simply means “does not hear”; he had fallen asleep with the rest of Jesus’ inner circle of disciples (Mark 14:37).

The third verse is also straightforward, though we have another allusion to Luke’s gospel, with “the Man of Sorrows weeps in blood.” Luke 22:44 tells us that Jesus, “being in agony” was praying “more earnestly,” and His sweat became like drops of blood.” The second line of this verse speaks of Jesus’ kneeling in anguish (Luke 22:44), saying Christ was “falling down to the ground.”

The last verse might cause trouble. “‘Tis midnight, and from ether plains is borne the song that angels know,” is, for many, incomprehensible. “Ether plains,” is a poetic reference to “upper regions” or heaven. The song seems to allude to that part of the garden experience when “an angel appeared to Him from heaven, strengthening Him” (Luke 22:43). While this verse seems to strain the meaning of Luke’s words, it is a beautiful thought that angels or even the Father sang to comfort the suffering Son (cf. Hebrews 5:7).

We should take the time to understand the words of the songs we sing in worship. This keeps worship from being merely external, without heart (cf. Matthew 15:8). Perhaps, too, it serves as a notice that we should explain the meaning of older songs, especially those couched in language we do not use. It should also awaken the awareness that we need to incorporate songs in worship that are more contemporary in language and melody along with these beautiful, older songs. —Neal Pollard

SUNDAY 6/23/2019

Morning Worship:

Announcements: Michael Golwitzer
Song Leader: Marty Stearns
Opening Prayer: Marty Stearns
Lord's Supper: Lead: Michael Golwitzer
Assist: Bill Alldaffer, Todd Penoyer
Preaching: Michael Golwitzer
Closing Prayer: Todd Penoyer

Bible Class:

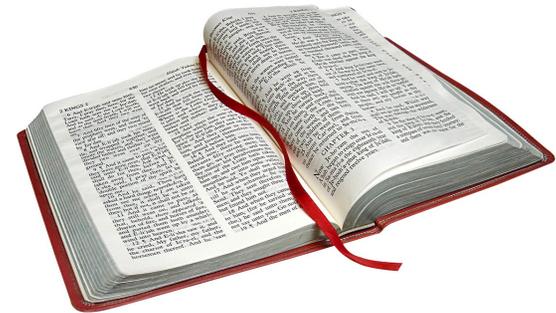
Song Lead: Bill Alldaffer
Teacher: Michael Golwitzer
Opening Prayer: Todd Penoyer

Evening Worship:

Announcements: Todd Penoyer
Song Leader: Marty Stearns
Opening Prayer: Michael Golwitzer
Preaching: Michael Golwitzer
Lord's Supper: Todd Penoyer
Closing Prayer: Todd Penoyer

WEDNESDAY 6/26/2019

Song Leader: Bill Alldaffer
Opening Prayer: Marty Stearns
Bible Teacher: Michael Golwitzer
Closing Prayer: Todd Penoyer



1 Corinthians 9:14 "Even so hath the Lord ordained that they which preach the gospel should live of the gospel."