

“...strengthen thy brethren”

Luke 22:32



Proverbs 4:23 *“Keep thy heart with all diligence;
for out of it are the issues of life.”*

CHURCH OF CHRIST
of Genesee County
5284 Fenton Road, Flint, Michigan 48507

October 20, 2019

Schedule of Services

Worship...	Sunday	11:00 a.m.
	Sunday	6:00 p.m.
Bible Study...	Sunday	10:00 a.m.
	Wednesday	6:00 p.m.

Website: www.coc-gc.org

**P
R
A
Y
E
R

L
I
S
T**

Joe Wilkerson-health
Al Haskell - kidney problems.
Marty Stearns- health , also: Austin, Tracy and Grace
Betty Crewse—health
Cindy Dobbs-health
Dan Goddard-serious health issues
Wayne Timmons-health
Joan’s brother Hurley and Opal, sister Christena Apostolico in
Ohio—health problems, and Donna
Chere’— Pryia, Adam, and Daniel Vannoy—health, grandson
Bradon-had surgery.
Bill Alldaffer—Edith Taylor- Bill’s mother, Cody Cantrell-coma,
Tim Asbury—Medical Rehab
Rachel Hall—health problems
Cindy Atkinson—health. (knee), Cindy’s friends-Ireland
Family, Wayne Hamilton, Kathy, Jody Rynca-cancer,
Mitchell Larson and Walt and Ilene Davenport— health,
Charles Brewer—brother in Geneses Hospital out ICU,
Marie Hall—health
Betty requests prayers for Earlene Currier-health-Betty’s
Aunt, Betty’s daughters: Donna, Carrie, Susan Wills,
Debra and Lauren Weidner-grand-daughter
Ana Pyschar—Angela’s sister
Joyce Harrison—colon caner—Betty’s cousin
Joyce Artibee—health—Jeannie’s sister
Caitlyn Parks-Meade—family ask for cards of encouragement
be sent. Trying to wean her from a vent machine.
Lisa—Gary’s mother, Patricia Stebbins— health issues
Sharon Taylor- not well
Allen Gregory—recovering from heart attack
Todd and Wendy—mother’s health

Mike and Vivian will be in Kentucky. Mike will be holding a
Gospel Meeting October 25-27, 2019

Food closet: Cereals

Ladies Bible Class October 22th (10 am)

SERMONS

AM: Five Steps to the Church / Seven Steps to Heaven

PM: "lack of nothing" 1 Thessalonians 4:1-12

Kids, on Relationships

1. How do you decide who to marry? You got to find somebody who likes the same stuff . Like, if you like sports, she should like it that you like sports, and she should keep the chips and dip coming. —Alan, age 10
2. How can a stranger tell if two people are married? You might have to guess, based on whether they seem to be yelling at the same kids. —Derrick, 8
3. What do most people do on a date? Dates are for having fun, and people should use them to get to know each other. Even boys have something to say if you listen long enough. —Lynnette, 8
4. What do you think Mom and Dad have in common? Both don't want any more kids. —Lori, 8
5. Is it better to be single or married? It's better for girls to be single but not for boys. Boys need someone to clean up after them. —Anita, 9
6. When is it okay to kiss someone? When they're rich. —Pam, 7
7. The law says you have to be eighteen, so I wouldn't want to mess with that. —Curt, 7
8. The rule goes like this: If you kiss someone, then you should marry them and have kids with them. It's the right thing to do. —Howard, 8
9. How would you make a marriage work? Tell your wife that she looks pretty, even if she looks like a dump truck. —Ricky, 10.
"A merry heart doeth good." PROVERBS 17:22)

2000 Years Later...

Two thousand years ago a little, old man sat in a cold prison cell writing on a piece of parchment. The government which imprisoned him was one of the most powerful the world has known. It ruled from India to Spain and from the Sahara desert to distant Britain. The prison house in which he was confined was made of stone and built to last forever. One day the dungeon was opened, and that man—the apostle Paul—was led down the Appian Way a short distance from Rome where his head was severed from his body. The government that killed him has long since passed into history. The name of that executioner is forgotten. The prison house has crumbled and only the dungeon is left. The body has long since returned to dust. But the words Paul wrote on that parchment have been alive through almost two thousand years. They have brought comfort, hope, and inspiration to untold millions of earth's inhabitants. Jesus promised, "Heaven and earth shall pass away, but my words shall not pass away" (Matthew 24:35). Two thousand years have passed; yet the Bible is just as powerful now as it was when fresh from the pen of inspiration. "Learn of me." Matthew 11:29 (HTH)

JUSTIFICATION IN VIEW OF THE CROSS

While "justification" is only found three times in English in the King James Version, other forms representing the state and process of justification are of found hundreds more. The idea of justification with reference to man's spiritual state involves making men who are unrighteous due to their own sin (Rom. 3:23) and incapable in and of themselves to become righteous (1 Tim. 2:5,6; John 14:6; Acts 4:12) as if they were again in their former innocent state of righteousness having been redeemed by the crucifixion of Christ (Rev. 1:5; 1 Cor. 6:20; 1 Pet. 1:18,19). The process of justification, from the Greek word δικαίωω (dikiao), requires a number of things necessarily tied to the cross.

First, there must be a sacrifice. Cain and Abel offered sacrifices to God (Gen. 4:3,4). Noah offered a sacrifice when he left the ark (Gen. 8:20). From the days of Job, expiation was provided by sacrifice; Job sacrificed for, he said, "It may be that my sons have sinned, and cursed God in their hearts" (Job 1:5).

Second, the sacrifice must be a blood sacrifice. The Hebrews writer succinctly said, "Without shedding of blood is no remission" (Heb. 9:22). This is because, as God told Moses, "... the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul" (Lev. 17:11).

Third, the sacrifice must be a pure sacrifice. The sacrifices offered by the fathers had to be pure, unblemished (Exo. 12:5; et al). An impure, blemished sacrifice would have been "an abomination unto the Lord" (Deu. 17:1). Malachi described such sacrifices simply as "evil" (Mal. 1:7,8) and the sacrifices as cursed deceivers (Mal. 1:14).

Fourth, the just for the unjust. Because the sin of man could not ultimately be removed by an animal sacrifice (Heb. 10:4), Jesus Christ, because no other was capable, had to be that pure, blood sacrifice (1 Pet. 1:18,19). He was "the just for the unjust" (1 Pet. 3:18). Daniel F. Cates, Power October, 2016

Maybe We Are Different

In adults: She'll have 11% more neurons in her brain centers for language and hearing than a man.

She'll use on average 20,000 words a day. He'll use 7,000.

Her space devoted to the sex drive will be 2 ½ times smaller than his. She'll think about sex once a day. He'll think about it every 58 seconds.

Her brain will be 9% smaller than his but will have the same number of brain cells, just more tightly packed.

Her principle hub for emotion and memory formation, the hippocampus, will be larger. His processor at the core of the primitive area of the brain that registers fear and triggers aggression, the amygdala, will be larger. —

"The Female Brain," Elizabeth Weise, USA Today, August 22, 2006.

"Male and female created he them." GENESIS 1:27

SUNDAY 10/20/2019

Morning Worship:

Announcements: Al Haskell

Song Leader: Marty Stearns

Opening Prayer: Todd Penoyer

Lord's Supper: Lead: Marty Stearns

Assist: Bill Alldaffer, Todd Penoyer

Preaching: Michael Golwitzer

Closing Prayer: Al Haskell

Bible Class:

Song Lead: Bill Alldaffer

Teacher: Michael Golwitzer

Opening Prayer: Al Haskell

Evening Worship:

Announcements: Marty Stearns

Song Leader: Al Haskell

Opening Prayer: Marty Stearns

Preaching: Michael Golwitzer

Lord's Supper: Todd Penoyer

Closing Prayer: Al Haskell

WEDNESDAY 10/23/2019

Song Leader: Bill Alldaffer

Opening Prayer: Todd Penoyer

Bible Teacher: Michael Golwitzer

Closing Prayer: Al Haskell



Jesus Loves Me—Senior Version

Jesus loves me, this I know,
Though my hair is white as snow.
Though my sight is growing dim,
Still He bids me trust in Him.

Though my steps are oh, so slow,
With my hand in His I'll go
On through life, let come what may,
He'll be there to lead the way.

When the nights are dark and long,
In my heart He puts a song.
Telling me in words so clear,
"Have no fear, for I am near."

When my work on earth is done,
And life's victories have been won.
He will take me home above,
Then I'll understand His love.

I love Jesus, does He know?
Have I ever told Him so?
Jesus loves to hear me say,
That I love Him every day.

[Chorus] Yes, Jesus loves me.
Yes, Jesus loves me.
Yes, Jesus loves me,
For the Bible tells me so.

—Unknown